

**Subject:** 01/22/2016 10:00 AM - Los Angeles City Council Agenda  
**From:** City Clerk  
**Date:** 01/15/2016 03:18 PM  
**To:** CLK\_COUNCILAGENDAS@LISTSERV.LACITY.ORG  
**Reply-to:** Clerk.LSadmin@LACITY.ORG

TITLE: Los Angeles City Council Agenda  
DATE: 01/22/2016  
TIME: 10:00 AM

To view the document online please visit:

[http://ens.lacity.org/clk/councilagendas/clkcouncilagendas3101017\\_01222016.html](http://ens.lacity.org/clk/councilagendas/clkcouncilagendas3101017_01222016.html)

Please DO NOT reply to this automated email.

To view the agenda ePackets with background documents please visit:

<https://cityclerk.lacity.org/councilagenda/>

If you have a specific question concerning the attached Council Agenda, please contact the Council Public Services office at 213-978-1059.

If you have problems subscribing or unsubscribing to the Council Agendas, please contact the City Clerk Systems Division at 213-978-0353.

If you do not want to receive further mailings, you can unsubscribe from the list by going to <http://lacity.org/government/Subscriptions/counciladhoc/index.htm> using a web browser and by following the instructions OR

To unsubscribe from this list, please click on this link:

[http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk\\_councilagendas&A=1](http://listserv.lacity.org/cgi-bin/wa.exe?SUBED1=clk_councilagendas&A=1)

clkcouncilagendas3101017\_01222016.html



# AGENDA

## LOS ANGELES CITY COUNCIL

**Friday, January 22, 2016**

**10:00 AM**

JOHN FERRARO COUNCIL CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

Click on the Council file number to access background documents for individual agenda items

Click [here](#) for the entire agenda packet / documents

President

GILBERT A. CEDILLO, First District

HERB J. WESSON, JR., Tenth  
District

PAUL KREKORIAN, Second District

BOB BLUMENFIELD, Third District

President Pro Tempore

DAVID E. RYU, Fourth District

MITCHELL ENGLANDER, Twelfth  
District

PAUL KORETZ, Fifth District

	FELIPE FUENTES, Seventh District
Assistant President Pro Tempore	MARQUEECE HARRIS-DAWSON, Eighth District
NURY MARTINEZ, Sixth District	CURREN D. PRICE, JR., Ninth District
	MIKE BONIN, Eleventh District
	MITCH O'FARRELL, Thirteenth District
	JOSE HUIZAR, Fourteenth District
	JOE BUSCAINO, Fifteenth District

---

CITY COUNCIL MEETINGS ARE BROADCAST LIVE ON CABLE TELEVISION CHANNEL 35 AND ON THE INTERNET AT: [HTTP://LACITY.ORG/CITY-GOVERNMENT/ELECTED-OFFICIAL-OFFICES/CITY-COUNCIL/COUNCIL-AND-COMMITTEE-MEETINGS](http://LACITY.ORG/CITY-GOVERNMENT/ELECTED-OFFICIAL-OFFICES/CITY-COUNCIL/COUNCIL-AND-COMMITTEE-MEETINGS) . LIVE COUNCIL MEETINGS CAN ALSO BE HEARD AT: (213) 621-CITY (METRO), (818) 904-9450 (VALLEY), (310) 471-CITY (WESTSIDE) AND (310) 547-CITY (SAN PEDRO AREA)

SIGN LANGUAGE INTERPRETERS, COMMUNICATION ACCESS REAL-TIME TRANSCRIPTION (CART), ASSISTIVE LISTENING DEVICES, OR OTHER AUXILIARY AIDS AND/OR SERVICES MAY BE PROVIDED UPON REQUEST. TO ENSURE AVAILABILITY, YOU ARE ADVISED TO MAKE YOUR REQUEST AT LEAST 72 HOURS PRIOR TO THE MEETING/EVENT YOU WISH TO ATTEND. DUE TO DIFFICULTIES IN SECURING SIGN LANGUAGE INTERPRETERS, FIVE OR MORE BUSINESS DAYS NOTICE IS STRONGLY RECOMMENDED. FOR ADDITIONAL INFORMATION, PLEASE CONTACT THE CITY CLERK'S OFFICE AT (213)978-1059.

**SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL**

#### **BASIC CITY COUNCIL MEETING RULES**

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at [lacity.org](http://lacity.org); or [lacouncilcalendar.com](http://lacouncilcalendar.com)

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered. Members of the public who wish to speak on any item (a cumulative time of five (5) minutes) are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the Council Chamber.

The Council will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to fifteen (15) minutes. Testimony shall be limited in content to matters which are within the subject matter jurisdiction of the Council. The City Council may not take any action on matters discussed during the public testimony period.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

---

## **Los Angeles City Council Agenda**

**Friday, January 22, 2016**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM**

### **Roll Call**

### **Approval of the Minutes**

### **Commendatory Resolutions, Introductions and Presentations**

### **Items Noticed for Public Hearing**

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[15-0160-S816](#)

CD 4 215 North Larchmont Boulevard. (Lien: \$1,288.56)

(b)

[15-0160-S817](#)

CD 4 2820 North Seattle Drive aka 2828 North Seattle Drive. (Lien: \$1,288.56)

(c)

[15-0160-S818](#)

CD 10 3014 South Norton Avenue. (Lien: \$1,288.56)

(d)

[15-0160-S819](#)

CD 10 3042 South 12th Avenue. (Lien: \$2,949.86)

(e)

[15-0160-S820](#)

CD 14      3233 East Cesar E. Chavez Avenue. (Lien: \$3,034.80)

(f)

[15-0160-S821](#)

CD 5      3301 South Military Avenue. (Lien: \$932.40)

(g)

[15-0160-S822](#)

CD 4      3345 North Lowry Road. (Lien: \$1,288.56)

(h)

[15-0160-S823](#)

CD 3      5142 North Topanga Canyon Boulevard. (Lien: \$3,993.87)

(i)

[15-0160-S824](#)

CD 14      518 East Kendall Avenue. (Lien: \$1,288.56)

(j)

[15-0160-S825](#)

CD 8      5432 South 8th Avenue. (Lien: \$1,288.56)

(k)

[15-0160-S826](#)

CD 14      5505 East Eaton Street. (Lien: \$932.40)

(l)

[15-0160-S827](#)

CD 2      5546 North Strohm Avenue. (Lien: \$1,288.56)

(m)

[15-0160-S828](#)

CD 2      5754 North Willow Crest Avenue. (Lien: \$4,642.08)

(n)

[15-0160-S829](#)

CD 8      5926 South Haas Avenue. (Lien: \$3,301.47)

(o)

[15-0160-S830](#)

CD 8 5930 South 6th Avenue. (Lien: \$1,288.56)

(p)

[15-0160-S831](#)

CD 8 602 West 94th Street. (Lien: \$1,288.56)

(q)

[15-0160-S832](#)

CD 6 7014 North Bianca Avenue. (Lien: \$659.00)

(r)

[15-0160-S833](#)

CD 7 7360 West Tranquil Drive. (Lien: \$2,365.70)

(s)

[15-0160-S834](#)

CD 7 7533 West Valaho Drive. (Lien: \$1,288.56)

(t)

[15-0160-S835](#)

CD 12 8707 North Lindley Avenue. (Lien: \$932.40)

ITEM NO. (2)

[15-1455-S1](#)

CD 10 CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2119).

Recommendations for Council action:

1. FIND that the offer to dedicate an easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2119) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(19) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer to dedicate the easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2119), as depicted on the Exhibit Map in the December 8, 2015 City Engineer report to Council.
3. AUTHORIZE the Board of Public Works to acquire the easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2119), as depicted on the Exhibit Map in the December 8, 2015 City Engineer report to Council.
4. INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Real Estate Division of the Bureau of Engineering for processing.

Fiscal Impact Statement: The City Engineer reports that a \$3,317 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted.

ITEM NO. (3)

[15-1455](#)

CD 10

CATEGORICAL EXEMPTION and COMMUNICATION FROM THE CITY ENGINEER relative to an offer to dedicate an easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2108).

Recommendations for Council action:

1. FIND that the offer to dedicate an easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2108) is categorically exempt from the California Environmental Quality Act of 1970 pursuant to Article III, Class 5(19) of the City's Environmental Guidelines.
2. ACCEPT the petitioner's offer to dedicate the easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2108), as depicted on the Exhibit Map in the December 8, 2015 City Engineer report to Council.
3. AUTHORIZE the Board of Public Works to acquire the easement for alley purposes on the west side of the alley east of Berendo Street, north of 7th Street (Right of Way No. 36000-2108), as depicted on the Exhibit Map in the December 8, 2015 City Engineer report to Council.
4. INSTRUCT the City Clerk to forward a copy of the Council action on this project to the Real Estate Division of the Bureau of Engineering for processing.

Fiscal Impact Statement: The City Engineer reports that a \$3,317 fee for processing this report was paid pursuant to Sections 7.3 and 7.41.1 of the Los Angeles Administrative Code. No additional City funds are needed.

Community Impact Statement: None submitted.

#### **Items for which Public Hearings Have Been Held**

ITEM NO. (4)

[15-1517](#)

CD 11

TRANSPORTATION COMMITTEE REPORT relative to the establishment of parking restrictions for oversize vehicles on certain streets in Council District 11.

Recommendations for Council action, pursuant to Resolution (Bonin - Englander):

1. RESOLVE, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4 and California Vehicle Code Section 22507, to hereby prohibit the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 AM and 6:00 AM, along both sides of the following streets:
  - a. Stanmoor Drive between West 91st Street and West 87th Place.
  - b. West 89th Street between Rayford Drive and the West 89th Street cul-de-sac.
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon approval of this action, to post signs giving notice of a Tow Away, No Parking restriction for oversized vehicles on the streets listed above in Recommendation No. 1.
3. DIRECT the LADOT, upon the adoption of this Resolution, to initiate the necessary

procedures for the preparation and sale of overnight parking permits, as specified in LAMC Section 80.69.4(c).

4. AUTHORIZE the LADOT to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this action.

Fiscal Impact Statement: None submitted by the LADOT. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO.

(5)

[15-1516](#)

CD 11

TRANSPORTATION COMMITTEE REPORT relative to the establishment of parking restrictions for oversize vehicles along both sides of Isis Avenue between West 83rd Street to the cul-de-sac in Council District 11.

Recommendations for Council action, pursuant to Resolution (Bonin - Englander):

1. RESOLVE, pursuant to Los Angeles Municipal Code (LAMC) Section 80.69.4 and California Vehicle Code Section 22507, to hereby prohibit the parking of vehicles that are in excess of 22 feet in length or over seven feet in height, during the hours of 2:00 AM and 6:00 AM, along both sides of Isis Avenue between West 83rd Street to the cul-de-sac.
2. DIRECT the Los Angeles Department of Transportation (LADOT), upon approval of this action, to post signs giving notice of a Tow Away, No Parking restriction for oversized vehicles on the streets listed above in Recommendation No. 1.
3. DIRECT the LADOT, upon the adoption of this Resolution, to initiate the necessary procedures for the preparation and sale of overnight parking permits, as specified in LAMC Section 80.69.4(c).
4. AUTHORIZE the LADOT to make any technical corrections or clarifications to the above instructions in order to effectuate the intent of this action.

Fiscal Impact Statement: None submitted by the LADOT. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO.

(6)

[15-1505](#)

CD 13

CATEGORICAL EXEMPTION, TRANSPORTATION COMMITTEE REPORT and RESOLUTION relative to the establishment of Temporary Preferential Parking District (TPPD) No. 201.

Recommendations for Council action:

1. FIND that there is substantial adverse impact from visitors to the Hollywood Forever Cemetery and other businesses who monopolize the on-street parking preventing residents from parking near their homes which is a situation from which the residents deserve immediate relief.
2. FIND that the establishment of establishment of TPPD No. 201 is exempt from the California Environmental Quality Act (CEQA) as a Class 1 Categorical Exemption, under Article III.1.a.3 of the 2002 Los Angeles City CEQA Guidelines.
3. ADOPT the attached RESOLUTION, pursuant to Los Angeles Municipal Code Section

80.58, establishing TPPD No. 201 for:

- a. Beachwood Drive between Santa Monica Boulevard and Lexington Avenue.
  - b. Gordon Street between Santa Monica Boulevard and Lexington Avenue.
  - c. Tamarind Avenue between Santa Monica Boulevard and Lexington Avenue.
  - d. Lexington Avenue between Beachwood Drive and Tamarind Avenue.
4. AUTHORIZE the NO PARKING 6 PM - 8 AM; 2 HOUR PARKING 8 AM - 6 PM; DISTRICT NO. 201 PERMITS EXEMPT restriction for use on both sides of all streets in the TPPD.
  5. INSTRUCT the Los Angeles Department of Transportation (LADOT) to initiate the necessary procedures for the preparation and sale of parking permits to residents within the boundaries of TPPD No. 201, as specified in LAMC Section 80.58.
  6. DIRECT the LADOT, upon Council adoption of the Resolution establishing TPPD No. 201, to post or remove the authorized parking restrictions upon receipt and verification of the requisite petition, without further actions by City Council.

Fiscal Impact Statement: The LADOT reports that revenue from the sale of permits will cover the cost of implementing and administering TPPD No. 201. If motorists are cited for violating the posted signs, some additional General Fund revenue could result.

Community Impact Statement: None submitted.

ITEM NO. (7)

[15-0600-S26](#)

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT relative to consolidating City of Los Angeles (City) and Los Angeles Unified School District (LAUSD) elections with the election run by Los Angeles County (County) in 2020.

Recommendation for Council action:

NOTE and FILE the joint report dated December 21, 2015 from the County Registrar-Recorder/County Clerk and the City Clerk relative to an update on collaborative efforts towards consolidating elections of the City and LAUSD with the election run by the County beginning in 2020.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (8)

[15-1100-S5](#)

RULES, ELECTIONS, INTERGOVERNMENTAL RELATIONS, AND NEIGHBORHOODS COMMITTEE REPORT relative to the 2015 Municipal Elections After-Action Report.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated October 7, 2015 relative to the 2015 Municipal Elections After-Action Report.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.



## Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)

ITEM NO. (9)

[15-0160-S578](#)

MOTION (CEDILLO - BUSCAINO) relative to amending prior Council action of December 1, 2015 relative to imposing a code violation non-compliance fee in the amount of, and confirming a lien of, \$2,012.14 for property located at 5320 North Figueroa Street.

Recommendation for Council action:

AMEND prior Council action of December 1, 2015 relative to imposing a code violation non-compliance fee in the amount of, and confirming a lien of \$2,012.14 for property located at 5320 North Figueroa Street and request/instruct/authorize the Department of Building and Safety to remove all late fees on the non-compliance fee and lien and keep only the Non-Compliance Code Enforcement fee of \$550 and the Title Report fee of \$42 for a grand total of \$592.

ITEM NO. (10)

[15-1299-S1](#)

CD 14

MOTION (HUIZAR - FUENTES) relative to issuing one or more series of revenue bonds in an aggregate principal amount not to exceed \$15,000,000 for the purpose of financing the acquisition, rehabilitation, and improvement of a multi-family and senior affordable housing project called Mission Village Apartments located at 4001 North Mission Road in Council District 14.

Recommendations for Council action:

1. WAIVE the City's Multifamily Bond Policy to allow the California Municipal Finance Authority (CMFA) to issue the bonds on behalf of the Mission Village Apartments project, located at 4001 North Mission Road in Council District 14.
2. INSTRUCT the City Clerk to schedule a Tax Equity and Fiscal Responsibility Act (TEFRA) of 1982 Hearing on the agenda for the City Council Meeting to be held on Tuesday, **FEBRUARY 9, 2016** at 10:00 am located at 200 North Spring Street, Room 340, Los Angeles, CA 90012.
3. INSTRUCT the City Clerk to place on the Agenda for the City Council Meeting to be held on Tuesday, **FEBRUARY 9, 2016** consideration of the TEFRA hearing results and adoption of the accompanying TEFRA hearing RESOLUTION following the TEFRA Hearing.

ITEM NO. (11)

[09-1036](#)

MOTION (WESSON - MARTINEZ) relative to amending prior Council action of June 2, 2009 relative to the sale of City surplus property at Exposition Boulevard and Arlington Avenue (APN 502-008-905) to the Metropolitan Transportation Authority.

Recommendation for Council action:

AMEND prior Council action of June 2, 2009 relative to the sale of City surplus property at Exposition Boulevard and Arlington Avenue (APN 502-008-905) to the Metropolitan Transportation Authority to direct the General Services Department to also effectuate the transfer of the property in question by way of an Easement Deed for a term of 30 years for the amount of \$29,000; and, REQUEST the City Attorney to prepare, process and/or approve any documents necessary to accomplish the intent of this Motion.

ITEM NO. (12)

MOTION (WESSON - PRICE) relative to issuing one or more series of revenue bonds in an aggregate principal amount not to exceed \$20,000,000 for the purpose of financing the acquisition, rehabilitation, improvement, and the equipping of a 83-unit scattered-sites, multifamily rental housing affordable housing project called Buckingham Apartments located at 4706 August Street; 4143 Buckingham Road; 3945 Gibraltar Avenue; and 4050 Ursula Avenue in Council District 10.

Recommendations for Council action:

1. DESIGNATE the California Municipal Finance Authority (CFMA) as the bond issuer on behalf of the project and utilize CFMA Bond policies in lieu of City of Los Angeles Bond policies.
2. INSTRUCT the City Clerk to schedule a Tax Equity and Fiscal Responsibility Act (TEFRA) of 1982 hearing on the agenda for the City Council Meeting to be held on Friday, **FEBRUARY 5, 2016** at 10:00 a.m. located at 14410 Sylvan Street, Second Floor, Van Nuys, CA 91401.
3. INSTRUCT the City Clerk to place on the Agenda for the City Council Meeting to be held on Friday, **FEBRUARY 5, 2016** consideration of the TEFRA hearing results and adoption of the TEFRA hearing RESOLUTION to follow the conduct of the public hearing.

#### Items Called Special

#### Public Testimony of Non-agenda Items Within Jurisdiction of Council

#### Motions for Posting and Referral

#### Council Members' Requests for Excuse from Attendance at Council Meetings

#### Adjourning Motions

#### Council Adjournment

---

EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, City Hall, Room 395, during normal business hours.